



## INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS TUESDAY, 10 APRIL 2018

Please find enclosed a Decision Notice in connection with the following:

## ODD29 KITCHEN AND BATHROOM CONTRACT 2018-2019 FLOORING CONTRACT (Page 1)

Please note that this is subject to call-in.

## **Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail tmott@lancaster.gov.uk.

Democratic Services, Town Hall, Dalton Square, Lancaster, LA1 1PJ

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Promoting City, Coast & Countryside

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: KITCHEN AND BATHROOM CONTRACT 2018-2019 FLOORING CONTRACT					
NAME OF DECISION TAKER: MARK DAVIES					
POSITION AND RESPONSIBILITY HEL	CHIEF	CHIEF OFFICER (ENVIRONMENT)			
CONTACT OFFICER:	CHRIS	CHRIS DUNFORD			
TELEPHONE:	01524	01524 582421			
E-MAIL:	cdunfo	rd@lancaster.gov.uk			
Details of Decision:  Award of contract to Anchor Flooring for the Branksome and Carnforth kitchen contract 2018/19, for the supply and installation of flooring as part of the kitchen renewal scheme.					
Anchor flooring submitted the lowest tender out of the companies chosen. The tender is within budget. All work will be completed by 31 <sup>st</sup> March 2019.					
IS THE DECISION URGENT  NO  PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW: THE CONTRACT IS REQUIRED TO START ON SITE ON					
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A					
SIGNATURE OF DEC	CISION TAKER:	Mark Davies			
DATE:		10.04.18			
THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES REF NO. ODD29				ODD29	
DATE DECISION TAKEN:	10.04.18	DATE RECEIVED BY DEMOCRATIC SERVIC	ES: 10.04.18	10.04.18	

IMPLEMENTATION DATE ( publication day + 5

working days):

18.04.18

DATE DECISION

10.04.18

**PUBLISHED:**